

WORKSHOP
CITY OF FORT OGLETHORPE
FEBRUARY 27, 2023 – 4:00 PM
ADMINISTRATIVE ITEMS

PRELIMINARY AGENDA
CITY OF FORT OGLETHORPE
CITY HALL COMPLEX
500 CITY HALL DRIVE, FORT OGLETHORPE, GA
MONDAY, FEBRUARY 27, 2023 – 6:00 P.M.

The following constitutes the preliminary agenda for the regular meeting of the Mayor and Council of the City of Fort Oglethorpe, Georgia to be held on Monday, February 27, 2023, at 6:00 P.M. subject to such revisions, deletions, and additions as may be determined by the Mayor and Council at the meeting. Subject to the foregoing, the Mayor and Council may act on the following matters:

REGULAR MEETING

- **Call to Order Regular Meeting**
Establish a Quorum is present.
- **Invocation and Pledge of Allegiance**
- **Set Agenda**
 - Additions, Modifications, New Business, Remove, Remands
- **Minutes**
 - Regular Meeting Minutes held on February 13, 2022
- **Ordinances**
 1. Ordinance No. 2023-09 - Second Reading
Amendment of the Fort Oglethorpe Code of Ordinances, Part II, Chapter 22, Businesses, Article V., Wrecker Service; to regulate the grant, refusal, suspension, or revocation of licenses to operate or conduct nonconsensual list wrecker business in the City (Stultz)
 2. Ordinance No. 2023-10 - Second Reading
Amendment of the Fort Oglethorpe Code of Ordinances, Part II, Chapter 54, Offenses and Miscellaneous Provisions, by the addition of Sec. 54-10 Urban Camping and Improper Use of Public Spaces (Stultz)
 3. Ordinance No. 2023-11 – First Reading
Amendment to the 2022 Fiscal Year Budget (Stultz)

- **New Business**

1. Recommendation to approve the destruction and sale of certain firearms pursuant to Georgia law (Stultz)
2. Recommendation to award a contract for the resurfacing and repair of structural leaks and expansion joints at the Arlene Crye Municipal Pool. (Huhn)
3. Recommendation to approve a contract to rent the City swimming pool at Gilbert-Stephenson Park to McCallie/GPS Aquatics for the July City Swim Meet (Huhn)
4. Recommendation to procure advertising services for City-wide events (Huhn)

- **City Manager's Report**

- **Mayor and Council Comments**

- **Executive Session**

- Real Estate
- Personnel

- **Adjournment**