

CITY OF FORT OGLETHORPE
500 CITY HALL DRIVE, CITY HALL COMPLEX
FORT OGLETHORPE, GA 30742

SEPTEMBER 23, 2024 – 5 pm – Workshop for Administrative Items

PRELIMINARY AGENDA
CITY COUNCIL MEETING
500 CITY HALL DRIVE, FORT OGLETHORPE, GA
MONDAY, SEPTEMBER 23, 2024 @ 6:00 P.M.

The following constitutes the preliminary agenda for the regular meeting of the Mayor and Council of the City of Fort Oglethorpe, Georgia to be held on Monday, September 23, 2024, at 6:00 p.m. subject to such revisions, deletions, and additions as may be determined by the Mayor and Council at the meeting. Subject to the foregoing, the Mayor and Council may act on the following matters:

REGULAR MEETING

- **Call to Order Regular Meeting**
 - Establish a quorum is present.
- **Invocation and Pledge of Allegiance**
- **Set Agenda**
 - Additions, Modifications, New Business, Remove, Remands
- **Minutes**
 - Regular Meeting Minutes held on September 9, 2024
- **Ordinances**
 1. Ordinance No. 2024-31 – Second and Final Reading (Stultz)
Requested C-2 Special Exception zoning amendment
Address: 2864 Battlefield Parkway, Fort Oglethorpe, Georgia 30742
(MAP 0013A005)
Property owner and applicant: Larry Armour
Planning Advisory Board decision: Unanimous approval (6-0) September 5, 2024

2. Ordinance No. 2024-32 – First Reading (Stultz)
An ordinance to amend and restate the business hours of retail sales of alcoholic beverages in the City of Fort Oglethorpe
3. Ordinance No. 2024-33 – First Reading (Stultz)
Budget for FY 2025

- **New Business**

1. Request to declare as surplus various City assets (Huhn)
2. Recommendation to renew the medical, dental, and vision insurance contract for 2025 (Huhn)
3. Recommendation to award an annual installment payment for Axon Fleet 3 Advanced in-car cameras (Huhn)
4. Requested approval of a special event permit to hold a Christmas gala fundraiser at the Welcome Center (Amanda Hearn, POST)
5. Recommendation to procure design and printing services of the 2025 City calendar (Huhn)

- **City Manager's Report**

- **Mayor and Council Comments**

- **Executive Session**

Real Estate

- **Adjournment**