

CITY OF FORT OGLETHORPE
500 CITY HALL DRIVE, CITY HALL COMPLEX
FORT OGLETHORPE, GA 30742

JULY 8, 2024 – 5 pm – Workshop for Administrative Items

PRELIMINARY AGENDA
CITY COUNCIL MEETING
500 CITY HALL DRIVE, FORT OGLETHORPE, GA
MONDAY, JULY 8, 2024 @ 6:00 P.M.

The following constitutes the preliminary agenda for the regular meeting of the Mayor and Council of the City of Fort Oglethorpe, Georgia to be held on Monday, July 8, 2024, at 6:00 P.M. subject to such revisions, deletions, and additions as may be determined by the Mayor and Council at the meeting. Subject to the foregoing, the Mayor and Council may act on the following matters:

REGULAR MEETING

- **Call to Order Regular Meeting**
 - Establish a quorum is present.
- **Invocation and Pledge of Allegiance**
- **Set Agenda**
 - Additions, Modifications, New Business, Remove, Remands
- **Minutes**
 - Regular Meeting Minutes held on June 10, 2024
- **Ordinances**
 1. Ordinance No. 2024-27 – Second and Final Reading (Stultz)
Request a Certificate of Appropriateness to make external repairs to a dwelling until located in the Historic District
Address: 203 Barnhardt Circle, Fort Oglethorpe, Georgia (MAP 0003I010)
Property owner/applicant: William Mashburn
Planning Advisory Board decision: Split approval (4-1-1) with William Mashburn recusing himself from the vote; June 6, 2024

2. Ordinance No. 2024-28 – Second and Reading (Stultz)
Request rezoning from R-1 to R-5 to build townhouses
Address: 2038 Cloud Springs Road, Fort Oglethorpe, Georgia (MAP
0012E404, 0012E405, 0012E406, 0012E407, and 0012E427)
Property owner: Alexander Harvey, LLC
Applicant: Judson Burkhart
Planning Advisory Board decision: Unanimous denial (6-0); June 6, 2024

- **New Business**

1. Requested deadline extension to obtain a certificate of occupancy for a liquor store and an appearance to show progress (Jay Chaudhari, Mike Wall)
2. Recommendation to procure ammunition for the Fort Oglethorpe Police Department (Huhn)
3. Recommendation to award a contract for the replacement of two HVAC units (Huhn)
4. Recommendation to award an annual contract for advanced data analytics capabilities (Huhn)
5. Recommendation to purchase a forklift and to declare the unit currently in use as surplus (Huhn)
6. Recommendation to award contract for road resurfacing on various City streets (Huhn)
7. Recommendation to approve a summary contract modification for the procurement of materials to construct the Gilbert-Stephenson Park Pavilions (Huhn)
8. Recommendation to approve a summary contract of the engineering services contract for the pickleball and tennis courts at Gilbert-Stephenson Park (Huhn)
9. Recommendation to approve a summary contract modification of the contract to construct pickleball courts, renovate existing tennis courts, and construct additional parking at Gilbert-Stephenson Park (Huhn)

- **City Manager's Report**

- **Mayor and Council Comments**

- **EXECUTIVE SESSION**

1. Real Estate
2. Litigation
3. Personnel

- **Adjournment**