

**PUBLIC HEARING**

6 PM, OCTOBER 14, 2019

500 CITY HALL DRIVE, FORT OGLETHORPE, GA 30742

1. Comprehensive Plan Update

2. Zoning

Ordinance No. 2019-31

Owner: Nicholas Lilliois, Central Partners

MAP 0002F099, 135 Patterson Ave., Fort Ogle., GA

Requested Zoning C-2 Special Exception (Current Zoning – C-2)

3. Zoning

Ordinance No. 2019-32

Owner: Fort Oglethorpe Marketplace, LLC

MAP 0003A105, 526 Battlefield Pkwy., Fort Ogle., GA

Requested Zoning C-2 General Commercial Special Exception Zoning  
(Current Zoning C-2 General Commercial District)

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**AGENDA**

**CITY OF FORT OGLETHORPE**

**COUNCIL MEETING**

**MONDAY, OCTOBER 14, 2019, 6:00 P.M.**

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I. CALL TO ORDER

II. INVOCATION

III. READING OF THE MINUTES OF PREVIOUS COUNCIL MEETING

October 7, 2019 Special Call Meeting Minutes

IV. COMMUNICATIONS FROM THE MAYOR

PROCLAMATION – Lakeview Middle School – Lady Warriors

V. ZONING MATTERS - None

VI. ORDINANCES

1. **THIRD AND FINAL READING**

Zoning

Ordinance No. 2019-31

Owner: Nicholas Lilliois, Central Partners

MAP 0002F099, 135 Patterson Ave., Fort Ogle., GA

Requested Zoning C-2 Special Exception “dd”

2. **THIRD AND FINAL READING**

Zoning

Ordinance No. 2019-32

Owner: Fort Oglethorpe Marketplace, LLC

MAP 0003A105, 526 Battlefield Pkwy., Fort Oglethorpe, GA

Current Zoning C-2 General Commercial District

Requested Zoning C-2 General Commercial Special Exception Zoning “d”

3. **SECOND READING**

Ordinance No. 2019-33

Fiscal Year 2020 Budget

4. **SECOND READING**

Zoning

Ordinance No. 2019-34

Owner: Jeff Epperson

2840 Lafayette Road, Fort Oglethorpe, GA

Current zoning C-1

Requested Zoning C-1, Special Exception (E)

VII. **RESOLUTIONS**

Resolution No. 2019-10

Modify Position Control

VIII. **UNFINISHED BUSINESS** – None

IX. **READING OF THE CITY CLERK OF ANY COMMUNICATIONS** – None

X. **NEW BUSINESS**

1. Proposed approval to purchase Ray Eslinger easement (PARKER)

2. Proposed approval for CTI Task Order #2019-17 Post SSES Flow Monitoring (PARKER)

3. Proposed approval to pay Catoosa County Tax Commissioner (SIMPKINS)

XI. **CITY MANAGER’S REPORT**

XII. **CITY COUNCIL COMMENTS AND BUSINESS**

XIII. **CITIZEN PETITIONS AND REQUEST**

**(Five minutes per speaker)**

XIV. **EXECUTIVE SESSION**

XV. **ADJOURNMENT**