

PUBLIC HEARING

Monday, February 11, 2019, 6:00 p.m.

1. **Zoning Variance**
Ordinance No. 2019 – 01
ERTH, LLC
Zoning Variance for Part of MAP 0010B036, Emerson Circle

2. **Zoning Variance**
Ordinance No. 2019 – 02
ERTH, LLC
Zoning Variance for Part of MAP 0010B036, Emerson Circle

3. **Zoning Variance**
Ordinance No. 2019 – 03
ERTH, LLC
Zoning Variance for Part of MAP 0010B036, Emerson Circle

**AGENDA
CITY OF FORT OGLETHORPE
MONDAY, FEBRUARY 11, 2019, 6:00 P.M.**

- I. CALL TO ORDER

- II. INVOCATION

- III. READING OF THE MINUTES OF PREVIOUS COUNCIL MEETING

January 28, 2019 Regular Council Meeting Minutes

- IV. COMMUNICATIONS FROM THE MAYOR

- V. ZONING MATTERS - None

- VI. ORDINANCES
 1. **THIRD AND FINAL READING**
Zoning Variance
Ordinance No. 2019 – 01
ERTH, LLC
Zoning Variance for Part of MAP 0010B036, Emerson Circle

 2. **THIRD AND FINAL READING**
Zoning Variance
Ordinance No. 2019 – 02
ERTH, LLC
Zoning Variance for Part of MAP 0010B036, Emerson Circle

3. **THIRD AND FINAL READING**
Zoning Variance
Ordinance No. 2019 – 03
ERTH, LLC
Zoning Variance for Part of MAP 0010B036, Emerson Circle

4. **SECOND READING**
Zoning Request C-2/Special Exception
Ordinance No. 2019-04
Northwest Mountain Investments, LLC
MMAP 0002A072, Cross Street

- VII. **RESOLUTIONS** - None

- VIII. **UNFINISHED BUSINESS** – None

- IX. **READING OF THE CITY CLERK OF ANY COMMUNICATIONS** – None

- X. **NEW BUSINESS**
 1. Proposed approval of chamber membership renewal (SIMPKINS)
 2. Proposed approval to purchase Motorola radios (HELTON)
 3. Proposed approval to replace fire administration vehicles (BALLEW)
 4. Proposed approval to release certain fire equipment back to Post (BALLEW)
 5. Proposed approval of Change Order No. 1 to ITB002-18 Sanitary Sewer (PARKER)
 6. Proposed approval to surplus City property (PARKER)
 7. Proposed approval to purchase clearing services (PARKER)
 8. Proposed approval to award ITB003-19 Construction of Alamar Street Stormwater Improvements (LONG)
 9. Proposed approval for the Sixth Cavalry Museum to use polo fields in 2019 (SIMPKINS)

- XI. **CITY MANAGER’S REPORT**

- XII. **CITY COUNCIL COMMENTS AND BUSINESS**

- XIII. **CITIZEN PETITIONS AND REQUEST**
(Five minutes per speaker)

- XIV. **EXECUTIVE SESSION**

- XV. **ADJOURNMENT**